

**AMPS ~ Gr 2 to Gr 7 ~ INFORMATION FORM for 2020**

**Resident in FEEDER AREA:** Nimrod Park, Aston Manor, Allen Grove and Glen Marais

***If you do not reside in our feeder area, please apply at the school where you live.  
(Space is very limited, please ensure that you apply at more than one school)***

**Enrolment times: 07:15 to 09:00 and 13:00 to 13:45**

**NB: No form will be issued unless you supply ALL the ORIGINAL documentation with CERTIFIED listed below ~**

**Documents Required:**

1. Proof of Residence in the **child's Parents** Surname ~ (as per No.2 below on the Unabridged B / Cert)  
ONLY (3 x recent months **MUNICIPAL Water & Light's Account's** OR **AGENT's Rental Agreement**) are regarded as proof of your residence.
  2. **CHILD'S** original **SA Unabridged Birth Certificate**.  
If you do not have an **Unabridged Birth Certificate**, it will be in your best interest to apply, as it is required by many institutions and particularly when a Passport is needed. Please apply at Home Affairs Office, you will be given a receipt on payment, bring that, together with the Birth Certificate you have.
  3. CHILD'S Original **Clinic Card** OR Immunization Certificate.
  4. **Latest report** from the preschool or school your child is attending.
  5. Identity Documents of both Parents ~ (as per No. 2 above on the Unabridged B / Cert) OR Legal Guardian / s ~ in which case Official / Legal proof of Guardianship is required.  
Drivers Licenses - **not acceptable** identification.
  6. If either biological parent is deceased, kindly submit a copy of the Death Certificate for our records.
  7. If you are a Foreign National we require the Parents Work or Residency Permit and Child's Study Permit ~ letters cannot be given to apply for a Study Permit.
- a- **INCOMPLETED OR DISHONEST INFORMATION will make your application "NULL AND VOID"**  
b- **Your application does not guarantee enrolment into AMPS.**  
c- **The Application Documents need to be completed at the SCHOOL office, and can only be filled in by the PARENT or OFFICIAL / LEGAL GUARDIAN of the child.**  
d- **If you've made an application and then choose to enrol your child at another school, please inform us as a p.**

**For Grade 2 to 7, please DO NOT remove your child from their current school unless you have received confirmation of acceptance from AMPS via email or telephonically from NOVEMBER 2019.**

**02/05/2019**